

**MURDOCH'S RANCH AND HOME
MONTANA SCHOLARSHIP PROGRAM
2006**

The Murdoch's Ranch and Home Scholarship program provides for scholarships of \$1,000 to be awarded to eligible Montana high school students who have demonstrated a dedication to 4-H and to the ideals of Leadership, Responsibility and Integrity. In addition, applicants will be evaluated based on their academic achievement, their service and involvement with 4-H, and their contributions to community service.

Applicants must be a high school senior, a resident of Montana, and they must have at least 3 years of experience in 4-H. They must be accepted into a Montana college, university or accredited institution of higher learning. They must provide two letters of recommendation, and a detailed description of their community service. Upon the completion of their first term or semester, they must provide an official copy of their current transcript with a GPA of 3.0 or higher to the Montana 4-H Foundation. They must also present proof that they are enrolled full-time in a second semester or term.

To be eligible, applicants cannot compete or apply for other scholarships available from the Montana 4-H Center for Youth Development.

Judging will be based on the following: 30% community service and volunteering, 30% based on unique life challenges and experiences; 15% on 4- project work, 15% on demonstrated leadership roles and 10% for letters of recommendation.

The Montana 4-H Awards Committee will review applications and select a winner for each of the 4 Murdoch's store locations and immediate markets. (Bozeman, Kalispell, Helena, Miles City)

When the recipient produces a report card and proof of enrollment for a second term or semester, funds will be dispersed.

As a condition of receiving the scholarship, each recipient must agree to attend Montana 4-H Congress to be recognized.

FUNDS AVAILABLE:	Four scholarships for \$1,000 each
APPLICATION DEADLINE:	May 1 st
APPLICATION REQUIRED:	Murdochs's Ranch and Home Scholarship App.
ELIGIBILITY:	High-school graduate, enrolled in college, university or trade school.
ANNOUNCEMENT:	Montana 4-H Congress Awards Ceremony

MONTANA SCHOLARSHIP
APPLICATION (deadline May 1st)



NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ DATE OF BIRTH: _____

HIGH SCHOOL(s) ATTENDED *Include address and dates attended:*

CUMULATIVE GPA: _____ DATE OF GRADUATION: _____

COLLEGE/ACCREDITED INSTITUTION ENROLLED IN *(Include address):*

Community Service and Volunteering *Provide a detailed description of your involvement, accomplishments, and personal gain from experience. (Use extra pages if necessary):*

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Unique Life Challenges & Experiences *Explain a challenge or unique experience in your life that has made you a stronger person and tell how it has made you stronger. (Use extra pages if necessary):*

4-H Project Work *Explain how you have grown and met new challenges in 4-H club work. (Use extra pages if necessary):*

(Continued on next page)

Leadership *Explain what qualities you have and how you have demonstrated these qualities and what you have learned about leadership that has made you an effective leader in 4-H. (Use extra pages if necessary):*

Submit two (2) letters of recommendation from people that are familiar with your 4-H involvement with your application.